

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131112
3	SCHOOL CODE (IF APPLICABLE)	60498
4	COMPLETE ADDRESS WITH PIN CODE	NEAR SOUTH CITY, JALALABAD ROAD, SHAHJAHANPUR, SHAHJAHANPUR, UTTAR PRADESH - 242001
5	PRINCIPAL NAME	S C ROY
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	bspspn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7388729175

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bspublicschool.com/docs/AFFILATION_LETTER.pdf">http://bspublicschool.com/docs/AFFILATION_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://bspublicschool.com/docs/TRUST_CERTIFICATE.pdf">http://bspublicschool.com/docs/TRUST_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://bspublicschool.com/docs/NOC.pdf">http://bspublicschool.com/docs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://bspublicschool.com/disclosure.html#">http://bspublicschool.com/disclosure.html#</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bspublicschool.com/docs/BUILDING_SAFTY.pdf">http://bspublicschool.com/docs/BUILDING_SAFTY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bspublicschool.com/docs/FIRE_SAFETY.pdf">http://bspublicschool.com/docs/FIRE_SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://bspublicschool.com/docs/DEO.pdf">http://bspublicschool.com/docs/DEO.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bspublicschool.com/docs/water_safety.pdf">http://bspublicschool.com/docs/water_safety.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bspublicschool.com/docs/fee_structure.pdf">http://bspublicschool.com/docs/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://bspublicschool.com/docs/celender_2024-25.pdf">http://bspublicschool.com/docs/celender_2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bspublicschool.com/docs/SMC.pdf">http://bspublicschool.com/docs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bspublicschool.com/docs/PTA.pdf">http://bspublicschool.com/docs/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://bspublicschool.com/docs/RESULTS%20_THREE_YEARS.pdf">http://bspublicschool.com/docs/RESULTS%20_THREE_YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S C ROY
2	TOTAL NO. OF TEACHERS	30
	PGT	12
	TGT	07
	PRT	11
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	01

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01
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#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	29	96.67	PASSED

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	39	68.42	PASSED

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17524.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 540
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AVc0m34ROxE">https://www.youtube.com/watch?v=AVc0m34ROxE</a>